

Ref No: KRCS/CBSE/Athletics-CLUSTER-VIII 2019

Date:20/08/2019

To

The Principal/ Headmaster/Headmistress  
CBSE Affiliated Schools  
Cluster VIII, Karnataka

**Subject : Invitation for participation CBSE Cluster-VIII Athletics Meet**  
**on 02<sup>nd</sup> to 05<sup>th</sup> October 2019**

**A warm welcome and greetings at the Outset!**

**Dear Sir/ Madam,**

We are extremely delighted to organize CBSE Cluster-VIII Athletics Meet for the session (For Boys and Girls, Under 14,17 &19 years of age) 2019-20 on 02nd to 05th October 2019.

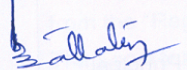
As such, I would like to hereby formally invite your school to participate in the said event and make it a grand success. I also request you to register online for the same as per CBSE Rules and inform us your intent to participate along with all CBSE-prescribed documents/ proforma /etc. via e-mail so as to reach us latest by **16<sup>th</sup> September 2019**. Whatsoever the reason may be, on the spot entry and late entry will not be entertained.

General information and other instructions, along with various pro-forma are enclosed. It can also be downloaded from our school website: **www.kumadathicentralschool.com**. Please confirm participation of your team over phone/e-mail latest by **16th September 2019**.

We look forward to your school's participation in the Meet.

**Thanking you.**

Yours faithfully



(Dr. K S Dattatri)  
PRINCIPAL  
Principal  
Kumadvathi Residential Central School  
Shikaripura- 577 427

Encl:

1. Competition Information
2. Annexure-I (Team Details)
3. Annexure-II (Officials accompanying the team)
4. Annexure-III(team photo only jpeg format)
5. Participant Details Excel file.

# COMPETITION INFORMATION

CBSE Cluster -VIII ATHLETICS MEET 2019-20

Date : 02 -10-2019 to 05-10-2019

S/N	General Information	
1	<b>Name of the Event:</b>	<b>CBSE Cluster VIII Athletics Meet 2019-20</b>
2	<b>Date</b>	<b>02 -10-2019 to 05-10-2019</b>
3	<b>Name and address of Organising School</b>	Kumadvathi Residential Central School Shivamogga Road, Shikaripura – 577427 ShivamoggaDist, Karnataka State. 08187- 222029 / 9591263007
4	<b>E-mail ID &amp; Website</b>	principalkrcs@gmail.com, www.kumadvathicentralschool.org
5	<b>Location of School</b>	3 kms from Shikaripura Bus Stand, 50 kms from Shivamogga city.
6	<b>Schedule of Events:</b> <b>01-10-19 (Tuesday)</b> <b>02-10-19 (Wednesday)</b> <b>03-10-19 (Thursday)</b> <b>04-10-19 (Friday)</b> <b>05-10-19 (Saturday)</b>	: Arrival & Report participating teams. : Day 1 Opening Ceremony & Matches : Day 2 of Matches : Day 3 of Matches, Finals : Day 4 Matches & Closing Ceremony and Dispersal of Teams
7	<b>Technical Meeting</b> <b>01-10-19 (Tuesday)</b>	The technical meeting for team Managers/coaches will be held at KRCS Indoor Stadium in School Campus at <b>06:00</b> p.m.
8	<b>Accommodation &amp; Food:</b>	All teams will be provided accommodation, separately for boys and girls. Suitable & essential mattress will be provided on rental basis if intimated in advance in writing. Team coaches, manager sand participants shall be provided vegetarian meals in the school mess. <b>A nominal charge of Rs. 350/- per head, per day including bedding charges will be collected.</b> Meals/snacks would be served as per the scheduled mess timings only. Team Manager should purchase food coupon(s) from the “Registration Counter in advance.  The Local teams are asked to inform in prior if they are willing to have meal from the mess. They have to pay <b>Rs. 100/- per head per meal</b> and fetch coupons accordingly.
9	<b>Arrival &amp; Reception :</b>	All the outstation participating teams must reach the school campus by <b>4p.m.on 1st October 2019.</b>  They must also intimate to the school in advance about the in journey details i.e. date of journey, arrival time of train; bus etc by phone/e-mail.  Local team has to report by <b>8:00 a.m. on 02nd October 2019.</b> All teams must participate in the March past failing to which they may be disqualified from the event.

10	<p><b>Accompanying Officials:</b></p> <p>No team will be allowed to participate without the Team manager and Coach/ PET as designated by the school Principal. No team shall be accompanied by more than two officials. Any non-designated person(s) accompanying the team will not be entertained or allowed to stay for any matter at the venue.</p> <p>At least one female, in the capacity of coach or manager, should accompany a girl's team.</p>
11	<p><b>Discipline:</b></p> <p>All the participants of the team and their in-charge will be under the administrative control of the Chairman (Principal) of the organizing committee. They will be governed by the rules and regulations of the School/CBSE.</p> <p>Indiscipline on part of any team or its members will lead to disqualification and team/ member may be debarred from the match/ tournament and will be asked to leave the campus immediately. Team Manager shall be responsible for the conduct of the team on the ground, and the school campus.</p> <p>Use/possession of mobile phone by the students/players is strictly prohibited on the ground. If found, the mobile be confiscated and may lead to the expulsion of the team.</p> <p>Consumption of tobacco, liquor, drugs etc. is strictly prohibited within the school campus.</p>
12	<p><b>Infirmary:</b></p> <p>Our school has a well-stocked Infirmary, being managed by two qualified Nurses and a visiting doctor.</p>
13	<p><b>Precautionary Money:</b></p> <p>A cash amount of Rs.<b>2000/-</b> (Rupees Two thousands only), being refundable deposit, should be paid in advance or at the time of reporting to the school.</p>
14	<p><b>What to Carry:</b></p> <ul style="list-style-type: none"> <li>➤ Light Bedding (Bed sheets, Pillow cover, Mosquito nets), Water bottles, toiletries and towels.</li> <li>➤ First Aid Kit and personal sports kit.</li> <li>➤ Original Birth certificate.</li> <li>➤ Students/ Players studying in class IX and above to bring CBSE registration number in class IX &amp; XI (Mandatory)</li> <li>➤ Students/ Players studying in class XI &amp; XII to bring Class X certificate with photo issued by the board.</li> <li>➤ Photo Identity Card of all players &amp; team officials, duly attested by the Principal</li> <li>➤ Group photo of all players &amp; team officials with the Principal, duly attested by the Principal.</li> <li>➤ Student identity card issued by the school.</li> <li>➤ Two school flags (size 1.5 m X 1 m)- for March Past &amp; Flag Post.</li> <li>➤ Dress for the players of their respective school colors with chest numbers on front and back.</li> </ul> <p>Teams will be responsible for their belongings. They are requested not to bring any jewelry, cash/ money or valuable items/mobile phone etc.</p>

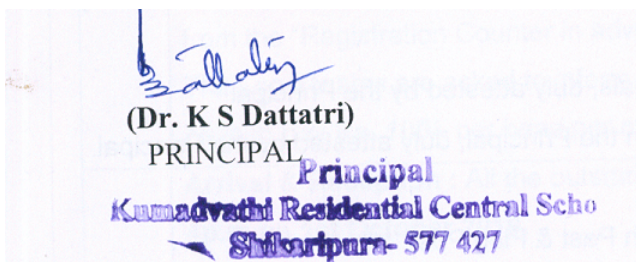
15	<p><b>Tournament Rules &amp; Regulations:</b></p> <p>For rules and regulations please refer to CBSE Guideline.</p>
16	<p><b>Entries and Eligibility Proforma:</b></p> <p>Last date of receiving the entries of the event with all documents is <b>16th September 2019</b> (by email only). On the spot or late entry will not be accepted. Kindly send your information in by-mail: principalkrcs@gmail.com and please re-confirm over telephone to the Organising Secretary/Event Co-ordination. Eligibility proforma should be carefully filled in and duly verified by the Head of the Institution.</p> <p>Overwriting in the proforma is not accepted and not desirable. If any school wants to <b>withdraw</b> from the tournament after giving consent letter, they must intimate to the school in written at least 7 days in advance. Any violation in the eligibility, over aged etc. shall be dealt with according to the rules.</p> <p>Kindly send your filled-in form to: principalkrcs@gmail.com</p> <p><b>Documents to be sent in Advance by e-mail only:</b></p> <p>The following documents should be sent to the school by before <b>16th September 2019</b></p> <ol style="list-style-type: none"> <li>1. Annexure-I (Team Details)</li> <li>2. Annexure-II (Officials accompanying the team)</li> <li>3. Annexure-III (team photo only jpeg format)</li> </ol>

## HELPLINE NUMBERS

Principal	7760354327
Coordinator Administration	9916880796
Organising Secretary	9483739904
Event Coordinator	9972766417
Transportation Coordinator	9980890726
Office Incharge	08187- 222029 / 9591263007

### Conclusion:

We are keenly looking forward to your school's participation in the tournament. In case you need further information/clarification, kindly contact us at any of the given telephone numbers.



## Entry Proforma of letter for sending Consent of Participation to the Organising School

(On School Letter Head, to be sent by before 16<sup>th</sup> September 2019)

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

To,

The Principal  
Kumadvathi Residential Central School  
Shikaripura-777427

**Subject: Consent of Participation- CBSE CLUSTER-VIII ATHLETICS MEET 2019-20**

Dear Sir,

This is to confirm that our school would be participating in CBSECLUSTER-VIII ATHLETICSMEET2019-20 to be held from 2nd to 5th October 2019 be in organized by your school.

We shall abide by the rules and regulations prescribed by the CBSE for implementing the “Competitive Sports Programme”

Our team shall be participating in the following groups: (Please Tick)

1. Under 14 years Group (Boys Section)
2. Under 14 years Group (Girls Section)
3. Under 17 years Group (Boys Section)
4. Under 17 years Group (Girls Section)
5. Under 19 years Group (Boys Section)
6. Under 19 years Group (Girls Section)

Total No. of Participants: Boys (Under-14) \_\_\_\_\_ Girls (Under-14) \_\_\_\_\_

Total No. of Participants: Boys (Under-17) \_\_\_\_\_ Girls (Under-17) \_\_\_\_\_

Total No. of Participants: Boys (Under-19) \_\_\_\_\_ Girls (Under-19) \_\_\_\_\_

Whether availing boarding & lodging facility: \_\_\_\_\_ (Yes/No)

A cash amount of Rs.2000/- (Rupees Two Thousand only), being refundable Precautionary Deposit, is being will be paid at the time reporting to the school.

Thanking You.

Yours faithfully

**(PRINCIPAL)**

Encl:

1. Annexure-I (Team Details)
2. Annexure-II (Officials accompanying the team)
3. Annexure-III (team photo only jpeg format)

# CBSE CLUSTER-VIIIATHLETICS MEET - 2019-20

(02<sup>nd</sup> to 05<sup>th</sup> October 2019)

Hosted by :Kumadvathi Residential Central School, Shikaripura-577427

## ANNEXURE – I TEAM DETAILS PROFORMA

1. Name &Address of the School : \_\_\_\_\_

2. Name of the Principal : \_\_\_\_\_

3. Phone No.(With STD Code) : \_\_\_\_\_

4. Email Id : \_\_\_\_\_

5. No.of Managers/ Coaches: Male\_\_\_\_\_Female\_\_\_\_\_

6. No.of Participants :Boys\_\_\_\_\_Girls\_\_\_\_\_

7. Name of team Manager/Coach &Contact no.\_\_\_\_\_

8. Accommodation facility is required:[Yes/No]

9. Pick up facility is required:[Yes/No]

10. Arrival/ Departure Details:

Arrival at\_\_\_\_\_by train/Bus on Date\_\_\_\_\_Time\_\_\_\_\_

Departure at\_\_\_\_\_by train/Bus on date\_\_\_\_\_Time\_\_\_\_\_

Name of the Train/Bus\_\_\_\_\_

Signature of Principal

**CBSE CLUSTER-VIII ATHLETICS MEET 2019-20**

(02<sup>nd</sup> to 05<sup>th</sup> October 2019)

Hosted by :Kumadvathi Residential Central School, Shikaripura-577427

**ANNEXURE – II**

**Officials accompanying the team**

(Maximum two to be in School Letter Head)

1.	<b>Name of the Coach</b>		Photograph duly attested by the Principal/Secretary
2.	<b>Name of the Team Manager</b>		Photograph duly attested by the Principal /Secretary

Certified that the detailed mentioned above are true.

Signature of Participant

Signature of Principal with stamp

**CBSE CLUSTER-VIIIATHLETICS MEET 2019-20**

(02<sup>nd</sup> to 05<sup>th</sup> October 2019)

Hosted by :Kumadvathi Residential Central School, Shikaripura-577427

ANNEXURE – III

(To be submitted on arrival at the registration counter)

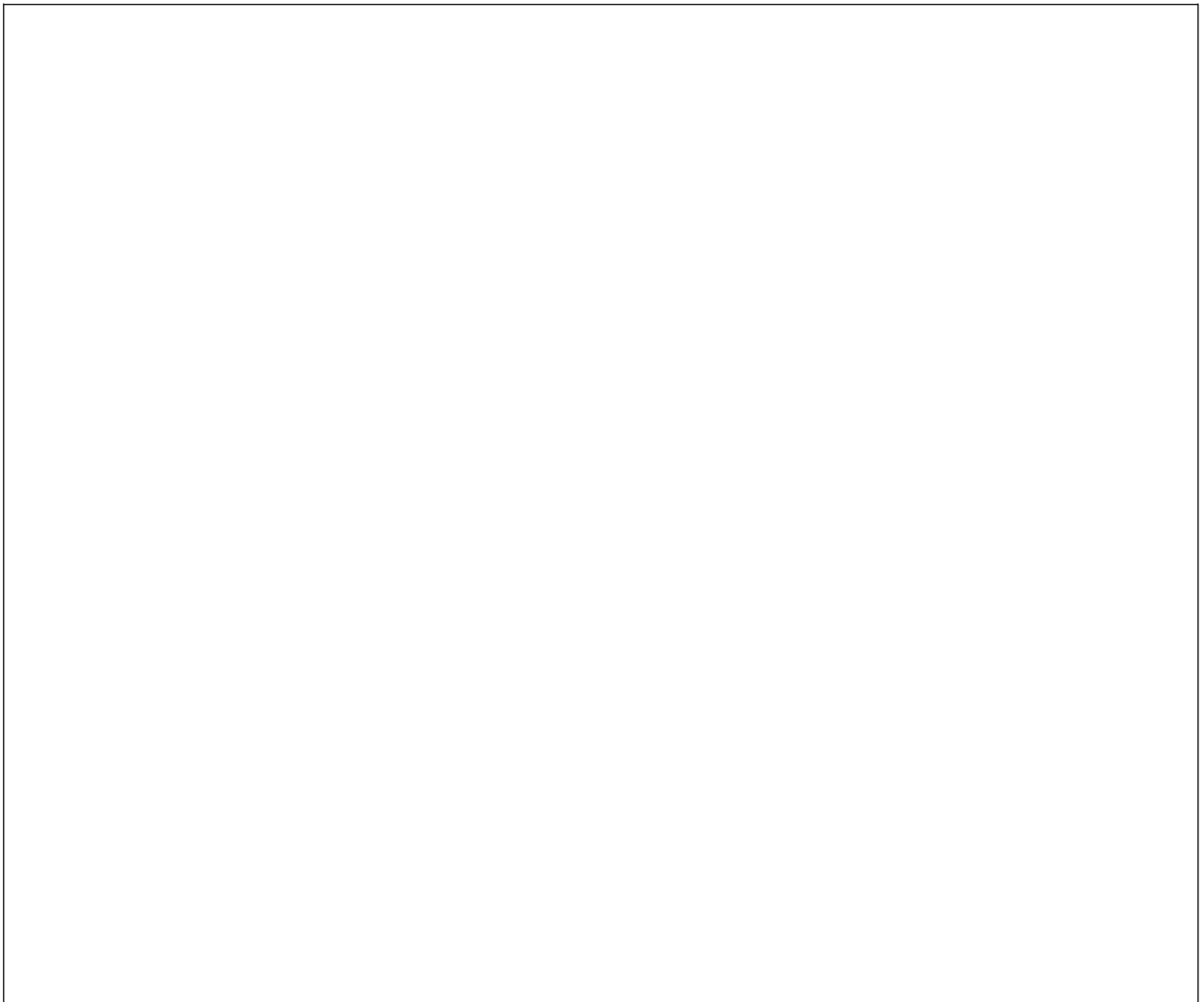
**Certificate from Principal**

Name of the School :

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**TEAM PHOTOGRAPH WITH PRINCIPAL AND COACH MANAGER**



MANAGER/ COACH

SCHOOLSEAL

PRINCIPAL